

**STATE OF NEW MEXICO
INTERSTATE STREAM COMMISSION**

**IN THE MATTER OF
PROPOSED NEW RULE 19.25.16
NMAC – Regional Water Security Planning**

No. NMISC 25-01 (R)

**New Mexico Interstate Stream
Commission, Water Planning
Program,**

Movant.

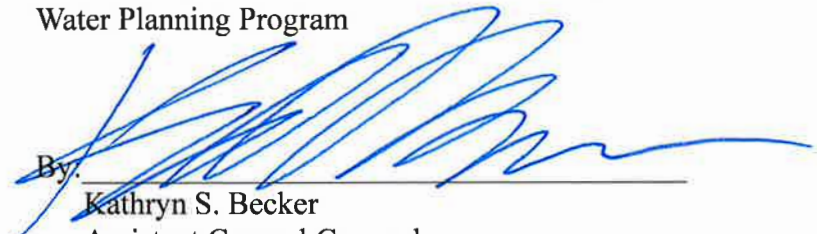
**NOTICE OF FILING OF CORRECTIONS TO TESTIMONY
OF PARRY ANDREW ERDMANN**

The Water Planning Program (“Program”) of the New Mexico Interstate Commission hereby submits the attached Corrections to Testimony of Parry Andrew Erdmann given at the Rulemaking Hearing held on October 15, 16 and 17, 2025.

DATED this 12th day of November, 2025.

Respectfully submitted,

New Mexico Interstate Stream Commission,
Water Planning Program

By. 

Kathryn S. Becker
Assistant General Counsel
Office of General Counsel
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Santa Fe, NM 87501
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1 WITNESS SIGNATURE/CORRECTION PAGE

2 If there are any typographical
3 errors to your Testimony, please
4 indicate them below:

4 PAGE LINE

5 40 2 Change to "Hammond" to "Hamman"

6 42 25 Change to "Hammond" to "Hamman"

7 46 20 Change to "commercial, industrial, mining and power"

8 80 24 Change to "this tack" to "WSTAC"

9 97 17 Change to "at this point with the regional councils we're . . ."

10 _____ Change to _____

11 _____ Change to _____

12 _____ Change to _____

13 _____ Change to _____

14 _____ Change to _____

15 _____ Change to _____

16 _____ Change to _____

17 _____ Change to _____

18 _____ Change to _____

19 _____ Change to _____

20 _____ Change to _____

21 _____ Change to _____

22 _____ Change to _____

23 _____ Change to _____

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25 _____ Change to _____



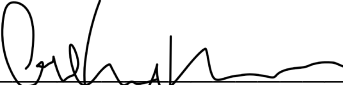
1 Any other changes to your Testimony
2 are to be listed below with a statement
3 as to the reason for such change.

3 PAGE LINE CORRECTION REASON FOR CHANGE

4	_____	_____	_____	_____
5	_____	_____	_____	_____
6	_____	_____	_____	_____
7	_____	_____	_____	_____
8	_____	_____	_____	_____
9	_____	_____	_____	_____
10	_____	_____	_____	_____
11	_____	_____	_____	_____
12	_____	_____	_____	_____
13	_____	_____	_____	_____
14	_____	_____	_____	_____
15	_____	_____	_____	_____
16	_____	_____	_____	_____
17	_____	_____	_____	_____
18	_____	_____	_____	_____
19	_____	_____	_____	_____

20 I, PARRY ANDREW ERDMANN, do hereby
21 certify that I have read the foregoing
22 pages of my Testimony as transcribed,
23 and that the same is a true and
24 correct transcript of the Testimony
25 given by me on WEDNESDAY, OCTOBER 15,
2025, except for the changes made.

24
25 11.5.2025
DATE SIGNED


PARRY ANDREW ERDMANN